

VISION:

Every student will achieve their highest educational goals.

MOTTO:

Students First!

**Pierce Joint Unified School District
540A 6th Street
P.O. Box 239
Arbuckle CA 95912
(530) 476-2892 * (530) 476-2289 Fax**

MISSION:

The Pierce Joint Unified School District is committed to provide a highly qualified staff in a safe and healthy learning environment. Parents and community members are partners in our education community.

**BOARD OF TRUSTEES REGULAR MEETING
PIERCE JOINT UNIFIED SCHOOL DISTRICT
TECHNOLOGY BUILDING
940A WILDWOOD ROAD, ARBUCKLE CA 95912**

Monday June 21, 2021 9:00 a.m.

AGENDA

Governing Board

Amy Charter, President

Abel Gomez, Vice President

Barbara Bair, Board Clerk

John R. Friel, Member

George Green, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Pierce Joint Unified will hold a regularly scheduled board meeting on
Monday, June 21, 2021 at 9:00 a.m.**

You may join the meeting by phone and/or video.

Public comment will be included during this regular meeting and will be heard at 6 p.m.

Please note that if you attend in-person, you may be required to wear a mask depending on State regulations at the time of the meeting.

**To join the meeting, dial 1-724-677-6213 and enter PIN 528 000 039#
(be sure to include the # in the PIN)**

Remember: to mute or unmute your phone, press *6

The chat box will be monitored during the meeting, if you have a question or would like to speak, please use the chat box to alert the meeting organizer.

1. CALL TO ORDER

A. Pledge of Allegiance

2. APPROVAL OF AGENDA

ACTION

2020/21 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



3. HEARING OF THE PUBLIC
 (Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)
4. REPORTS:
 - A. CBOC Annual Report
 - B. CBOC Meeting Report
 - C. LCAP Local Performance Indicators Report
5. Consider and approve **2021/22 LCAP (Local Control Accountability Plan); LCFF Budget Overview for Parents; LCAP Annual Update** ACTION
6. Consider and approve **2021/22 Budget, LCFF (Local Control Funding Formula)** ACTION
7. Consider and approve **Provisional Internship Permit Status for Cody Ornbaun Teaching Science to Grades 9-12 at Pierce High School** ACTION
8. Consider and approve **Provisional Internship Permit Status for Sierra Reading Teaching Art to Grades 9-12 at Pierce High School** ACTION
9. Consider and approve **Amendment to Employment Contract between Carol Geyer, Superintendent and the Board of Trustees for the Pierce Joint Unified School District** ACTION
10. Consider and approve **Superintendent Salary Schedule** ACTION
11. Consider and approve **Chief Business Official Salary Schedule** ACTION
12. Consider and approve **Agriculture Career and Technical Education Grant** ACTION
13. Consider and approve **Overnight Field Trip Requests:** ACTION
 - A. **FFA Officer Retreat – Dunsmuir, CA**
 - B. **FFA Superior Region Chapter Officer Leadership Conference – Location Pending**
 - C. **FFA National Convention – Indianapolis, Indiana**
14. 2020/21 Board Self Evaluation INFORMATION/
DISCUSSION
15. CLOSED SESSION: ACTION
 - A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Summer School Teacher (5 positions)	Hiring
Classified	Substitute Groundswoker	Hiring

16. OPEN SESSION: Report ACTION taken in CLOSED SESSION: ACTION
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Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Summer School Teacher (5 positions)	Hiring
Classified	Substitute Groundswoker	Hiring

17. Adjourn

In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)